

From: [R4_Regional_Hearing_Clerk](#)
To: [Jason Outland](#); [R4_Regional_Hearing_Clerk](#); [Benjie Dunbar](#); [Devkota, Om](#); [Pratt, Marirose](#)
Cc: [Dressler, Jason](#); [Russo, Todd](#); [Daniels-Lewis, Alicia](#); [Floyd, Tanya](#); [CINWD AcctsReceivable](#); [Henderson, Jessica](#); [Smith, Quantindra](#)
Subject: RE: ESA Filed and Served in the Matter of Agri Chem LLC; Docket No. CAA-04-2021-0215(b)
Date: Wednesday, March 2, 2022 6:26:25 AM

Thank you, Mr. Outland.

Have a pleasant day!

Sincerely,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |

From: Jason Outland <joutland@agrchemky.com>
Sent: Tuesday, March 1, 2022 2:36 PM
To: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>; Benjie Dunbar <bdunbar@agrchemky.com>; Devkota, Om <devkota.om@epa.gov>; Pratt, Marirose <Pratt.Marirose@epa.gov>
Cc: Dressler, Jason <Dressler.Jason@epa.gov>; Russo, Todd <Russo.Todd@epa.gov>; Daniels-Lewis, Alicia <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>
Subject: RE: ESA Filed and Served in the Matter of Agri Chem LLC; Docket No. CAA-04-2021-0215(b)

I have received the referenced documents for my file.

Thanks,

Jason C. Outland, CSP

Environmental, Health & Safety Director
Hopkinsville Elevator Co., Inc.
P.O. Box 767
Hopkinsville, KY. 42240
Office: (270) 886-5191
1-800-488-5191
www.hopelevator.com

From: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>

Sent: Tuesday, March 1, 2022 12:00 PM

To: Benjie Dunbar <bdunbar@agrichemky.com>; Jason Outland <joutland@agrichemky.com>; Devkota, Om <devkota.om@epa.gov>; Pratt, Marirose <Pratt.Marirose@epa.gov>

Cc: Dressler, Jason <Dressler.Jason@epa.gov>; Russo, Todd <Russo.Todd@epa.gov>; Daniels-Lewis, Alicia <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>; R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>

Subject: ESA Filed and Served in the Matter of Agri Chem LLC; Docket No. CAA-04-2021-0215(b)

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement* and *Final Order* filed on March 1, 2022, in the matter of Agri Chem LLC; *Docket No. CAA-04-2021-0215(b)*.

Mr. Dunbar and Mr. Outland—Would you kindly reply to this email to confirm receipt of the above-referenced documents for my file?

Respectfully,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
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